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**From:** Taylor, Daniel [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=604369AFE4CE4AE38A870BEC38F43DF3-TAYLOR, DAN]  
**Sent:** 8/20/2020 3:55:27 PM  
**To:** Mandell, Alexander [mandell.alexander@epa.gov]; Page, Katherine [Page.Katherine@epa.gov]  
**Subject:** Blades Community Outreach Material  
**Attachments:** BLADES\_NPLListing\_postcard DTaylor.pdf; DRAFT\_BladesResidentialLetter\_081420.docx

Hey,  
Attached are the notes and edits we worked on from our meeting.  
I meant to mention during our meeting, but for the background for the residential letters, you can probably use similar language to what is in the Press Release.

Daniel Taylor  
Remedial Project Manager  
DE; VA; WV Remedial Section  
Superfund Site Remediation Branch  
U.S Environmental Protection Agency  
Region III (3SD23)  
1650 Arch Street  
Philadelphia, PA 19103  
Office: (215) 814-3326  
Email: taylor.daniel@epa.gov